



# Town of Hull

COMMONWEALTH OF MASSACHUSETTS

Hull Town Hall 253 Atlantic Ave., Hull, MA 02045 Tel: 781-925-2000 Fax: 781-925-0224



## Advisory Board

Monday, September 25 at 7:30 PM  
Hull Town Hall

### *draft agenda*

- **Approval of Minutes (September 11)**
- **Update – School Building Committee – Charlie Ryder & Jim Tobin**
- **Update – discussion with BOS Chair (budget workshop, State of Town Meeting, etc.)**
- **Update – CPA – (*schedule Dennis Blackall to meet with AB*)**
- **Town Manager update**
- **Planning for 10/23 Budget Workshop – (presentation to department heads 10/11 @ 10 a.m.) – review agenda outline and presentation - Multi-Year Budgeting/Public Budget Workshops - (*communication with BOS*)**
- **Fall Agenda –**
  - **Tie Goals/Objectives (7/29 & 8/1) to Budget Priorities** (*R. Davy thinks the tally will be completed this week – we should use this to tie to our budget goals*)
  - **State of Town Meeting** (*communication with BOS*)
  - **Retirement Board** (*date?*)
  - **Hull Light Plant** (*invite manager*)
  - **Sewer** (*when would you like to schedule this?*)
  - **implementation of new GASB (post-retirement benefits) – Marcia Bohinc will discuss this topic at a meeting in the fall (October or November?)**
- **Other business/agenda for next meeting -**

#### *Advisory Board terms:*

*Expire in 2007: Joan Cellini, Martin Silverman & Dennis Zaia*

*Expire in 2008: Charleen Tyson, James Tobin & James O'Brien*

*Expire in 2009: Charles L. Ryder, Joan Senatore, David Clinton*

*All terms expire at the conclusion of the annual town meeting.*